

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01886-CRC**

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS,
INC. et al v. UNITED STATES DEPARTMENT OF
AGRICULTURE et al

Assigned to: Judge Christopher R. Cooper

Case: 1:18-cv-00887-CRC

Case in other court: Virginia Eastern, 2:18-cv-00306

Cause: 05:552 Freedom of Information Act

Date Filed: 08/09/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

DELCIANNA J. WINDERS

represented by **Delcianna J. Winders**
PETA Foundation
1536 16th Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeffrey S. Kerr
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TERMINATED: 08/24/2018

Plaintiff

**PEOPLE FOR THE ETHICAL
TREATMENT OF ANIMALS, INC.**

represented by **Delcianna J. Winders**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeffrey S. Kerr
(See above for address)
TERMINATED: 08/24/2018

V.

Defendant

**UNITED STATES DEPARTMENT OF
AGRICULTURE**

represented by **Brian J. Field**
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DISTRICT OF COLUMBIA
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeffrey S. Kerr
(See above for address)
TERMINATED: 08/24/2018

Defendant

represented by

**ANIMAL AND PLANT HEALTH
INSPECTION SERVICE****Brian J. Field**

(See above for address)

LEAD ATTORNEY**ATTORNEY TO BE NOTICED****Joel Eric Wilson**

US ATTORNEYS OFFICE

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Email: joel.wilson@usdoj.gov**TERMINATED: 08/23/2018****LEAD ATTORNEY****ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/07/2018	<u>1</u>	COMPLAINT against Animal and Plant Health Inspection Service, The United States Department of Agriculture (Filing fee \$ 400, receipt number 0422-6120598.), filed by People for the Ethical Treatment of Animals, Inc., Delcianna J. Winders. (Attachments: # <u>1</u> Civil Cover Sheet)(epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
06/07/2018	<u>2</u>	Financial Interest Disclosure Statement (Local Rule 7.1) by People for the Ethical Treatment of Animals, Inc. (epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
06/07/2018	<u>3</u>	Two (2) Summonses Issued as to Animal and Plant Health Inspection Service, The United States Department of Agriculture. NOTICE TO ATTORNEY: Print out two electronically issued summons and one copy of the attachments for each defendant to be served with the complaint. (Attachments: # <u>1</u> Civil Motions Procedures)(epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
07/13/2018	<u>4</u>	MOTION to Dismiss <i>or Transfer and Sever</i> by Animal and Plant Health Inspection Service, The United States Department of Agriculture. (Wilson, Joel) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/13/2018)
07/13/2018	<u>5</u>	Memorandum in Support re <u>4</u> MOTION to Dismiss <i>or Transfer and Sever</i> filed by Animal and Plant Health Inspection Service, The United States Department of Agriculture. (Wilson, Joel) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/13/2018)
07/23/2018	<u>6</u>	SUMMONS Returned Executed. The United States Department of Agriculture served on 6/13/2018. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
07/23/2018	<u>7</u>	SUMMONS Returned Executed. Animal and Plant Health Inspection Service served on 6/15/2018.(jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
07/23/2018		Refer for 16(b) (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
08/09/2018	<u>8</u>	ORDER. It is therefore ORDERED that this action be transferred to the United States District Court for the District of Columbia. Signed by District Judge Henry C. Morgan, Jr on 8/8/2018. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 08/09/2018)
08/09/2018		Case transferred electronically to United States District Court for the District of Columbia. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 08/09/2018)
08/17/2018	<u>9</u>	Case transferred in from District of Virginia Eastern; Case Number 2:18-cv-00306. Original file certified copy of transfer order and docket sheet received. (Entered: 08/17/2018)

08/20/2018	<u>10</u>	NOTICE of Appearance by Delcianna J. Winders on behalf of PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., DELCIANNA J. WINDERS (Winders, Delcianna) (Entered: 08/20/2018)
08/20/2018	<u>11</u>	NOTICE OF RELATED CASE by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., DELCIANNA J. WINDERS. Case related to Case No. 00887. (Winders, Delcianna) (Entered: 08/20/2018)
08/20/2018		Case directly reassigned to Judge Christopher R. Cooper as related to 18cv887 (CRC). Judge Timothy J. Kelly is no longer assigned to the case. (ztnr) (Entered: 08/20/2018)
08/23/2018	<u>12</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Brian J. Field on behalf of All Defendants Substituting for attorney Joel Wilson (Field, Brian) (Entered: 08/23/2018)
02/06/2019		MINUTE ORDER: No answer has been filed in this transferred case, which appears related to two other matters before the court involving the same parties and similar subject matter: 17-cv-269 (on appeal) and 18-cv-887 (stayed pending appellate decision in 17-cv-269). The parties are directed to file, by February 20, 2019, a joint report on the status of this case and the need for further proceedings. If further proceedings are necessary, the report shall include proposed schedules for an answer, followed by production and summary judgment briefing as required. Signed by Judge Christopher R. Cooper on 2/6/2019. (lccrc2) (Entered: 02/06/2019)
02/06/2019		Set/Reset Deadlines: Joint Status Report due by 2/20/2019 (lsj) (Entered: 02/06/2019)
02/06/2019		Case Stayed (lsj) (Entered: 02/06/2019)
02/19/2019	<u>13</u>	Consent MOTION for Extension of Time to File <i>Joint Status Report</i> by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE (Field, Brian) (Entered: 02/19/2019)
02/19/2019		MINUTE ORDER granting <u>13</u> Consent Motion for Extension of Time to File Joint Status Report. The parties shall file a joint status report proposing a course for future proceedings on or before March 1, 2019. Signed by Judge Christopher R. Cooper on 2/19/2019. (lccrc2) (Entered: 02/19/2019)
02/21/2019		Set/Reset Deadlines: Joint Status Report due by 3/1/2019 (lsj) (Entered: 02/21/2019)
03/01/2019	<u>14</u>	Joint STATUS REPORT by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE. (Field, Brian) (Entered: 03/01/2019)
03/05/2019		MINUTE ORDER: In light of the parties' joint status report, the following deadlines shall apply: Defendants' answer is due on or before March 28, 2019; and the parties shall submit a joint status report on or before May 2, 2019, which should update the Court on the status of production and what issues may require the Court's resolution. Signed by Judge Christopher R. Cooper on 3/5/2019. (lccrc2) (Entered: 03/05/2019)
03/06/2019		Set/Reset Deadlines: Answer due by 3/28/2019. Joint Status Report due by 5/2/2019 (lsj) (Entered: 03/06/2019)
03/28/2019	<u>15</u>	ANSWER to <u>1</u> Complaint, by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE.(Field, Brian) (Entered: 03/28/2019)
05/02/2019	<u>16</u>	Joint STATUS REPORT by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE. (Field, Brian) (Entered: 05/02/2019)
05/07/2019		MINUTE ORDER: In light of the parties' proposed briefing schedule, the following briefing schedule shall apply: Defendants' motion for summary judgment is due by July 2, 2019; Plaintiff's opposition and cross-motion is due by August 16, 2019; Defendants' reply and opposition is due by September 16, 2019; and Plaintiff's reply is due by October 7, 2019. Signed by Judge Christopher R. Cooper on 5/7/2019. (lccrc2) (Entered: 05/07/2019)
05/07/2019		Set/Reset Deadlines: Summary Judgment motions due by 7/2/2019. Response to Motion for Summary Judgment due by 8/16/2019. Cross Motions due by 8/16/2019. Reply to Motion for Summary Judgment due by 9/16/2019. Response to Cross

		Motions due by 9/16/2019. Reply to Cross Motions due by 10/7/2019. (znbn) (Entered: 05/07/2019)
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